

**COMMUNITY & EDUCATION  
OPPORTUNITIES FOR  
HABITAT HOMEOWNERS**  
*Release Date: Friday, October 28, 2022*

Habitat Family—

I have an updated list of links & events that may be of interest as you continue growing & thriving as homeowners!

All opportunities on this list are **FREE and IN PERSON** unless otherwise indicated, and I hope that you all will consider taking advantage of any that you can!

This list is organized by the DATE or, for self-paced opportunities, the DEADLINE.  
Please pay special attention to dates & deadlines indicated in **red** for each opportunity.  
Please carefully read ALL details next to each opportunity to understand its timeline and requirements. If any interest you, I recommend that you register for and/or complete them as soon as possible, as some events have limited space and others with links may expire, change, or get taken down without notice.

SWEAT EQUITY CREDIT is available to CURRENT PROGRAM PARTICIPANTS for some of these opportunities, as outlined in the details next to each event. To receive Sweat Equity credit, you MUST carefully read & follow ALL the instructions. The instructions may vary, so it's vital to read them carefully if you want to receive Sweat Equity credit!

If you have any questions about these opportunities or other issues related to your home, remember you are always welcome to contact me at (864) 504-0291, my work cell.

Sincerely,



Carrie Vaughn  
Associate Director of Homeowner Engagement

### **School Board Meeting: Spartanburg District 7**

**Presented by:** Spartanburg County District 7

**Location:** District 7 Office (610 Dupre Dr, Spartanburg, SC 29307)

**Date/Deadline:** 6:00pm – Until on Tuesday, November 1, 2022

**Sweat Equity Details:** TBD Community Hours for Ages 16+

Please notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) in advance that you plan to attend, and I will send you a verification letter to be signed by a Board Member after the meeting. You MUST arrive on time & stay the whole time. Sign in at the reception desk and they will recognize Habitat families as guests. Please keep your electronic devices tucked away during the meeting. Details are subject to change, so call 864-594-4405. with any questions.

### **Tool Basics-Hand Tools**

**Presented by:** The Home Depot

**Location:** Virtual LIVE Event: Register: <https://tinyurl.com/mdwd24hk>

**Date/Deadline:** 3:00pm-4:00pm on Tuesday, November 2, 2022

**Sweat Equity Details:** 1.0 Education Hour for Ages 18+

This is a virtual LIVE event where trainers will give an overview of top hand tools for new homeowners. Register at: <https://tinyurl.com/mdwd24hk>

You must register ahead of time and sign in and sign out when the workshop is over. I will verify with the event host to verify that you were at the class.

### **Tool Basics-Power Tools**

**Presented by:** The Home Depot

**Location:** Virtual LIVE Event: Register: <https://tinyurl.com/2p839fkj>

**Date/Deadline:** 5:00pm-6:00pm on Tuesday, November 2, 2022

**Sweat Equity Details:** 1.0 Education Hour for Ages 18+

This is a virtual LIVE event where trainers will give an overview of the must have power tools for new homeowners. Register at: <https://tinyurl.com/2p839fkj>

You must register ahead of time and sign in and sign out when the workshop is over. I will verify with the event host to verify that you were at the class.

### **Know Diabetes by Heart: Option 1**

**Presented by:** Clemson Cooperative Extension Services

**Location:** Virtual Event: Register: [knowdiabetesbyheart.eventbrite.com](https://knowdiabetesbyheart.eventbrite.com)

**Date/Deadline:** 11:00am-12:00pm on Thursday, November 3, 2022

**Sweat Equity Details:** 1.0 Education Hour for Ages 18+

Register at [knowdiabetesbyheart.eventbrite.com](https://knowdiabetesbyheart.eventbrite.com). You will receive a confirmation. Please know that I will verify that you were at the class.

### **System Basics**

**Presented by:** The Home Depot

**Location:** Virtual LIVE Event: Register: <https://tinyurl.com/mhze8xmu>

**Date/Deadline:** 5:00pm-6:00pm on Wednesday, November 3, 2022

**Sweat Equity Details:** 1.0 Education Hour for Ages 18+

This is a virtual LIVE event where trainers will help you develop the skills to care for your home's systems. Learn fundamentals like how to install air filters, reset breaker boxes and know where your main shut off valves are located. Register at: <https://tinyurl.com/mhze8xmu>  
You must register ahead of time and sign in and sign out when the workshop is over. I will verify with the event host to verify that you were at the class.

### **Stop the Bleed Instruction Course**

**Presented by:** Spartanburg Regional Healthcare System

**Location:** Gibbs Cancer & Research Institute-Pelham (2759 SC 14 Greer, SC 29650 (Conference A&B First Floor)

Register Here: <https://tinyurl.com/2b45y2a3>

**Date/Deadline:** 6:00pm-7:00pm on Thursday, November 3, 2022

**Sweat Equity Details:** 1 Education Hours for Ages 18+

Register online using the link above. Please notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org)  
I will send you a verification letter to be signed by an instructor. You MUST arrive on time & stay the whole time. Please keep your electronic devices tucked away during the meeting.

### **Mini-Makers: Recycling Made Fun**

**Presented by:** Spartanburg County Public Libraries

**Location:** Cyrill-Westside Library 525 Oak Grove Rd, Spartanburg, SC 29301

**Date/Deadline:** 4:30pm-5:30pm pm on Monday, November 7, 2022

**Sweat Equity Details:** 1.0 Education Hours for Ages 6-12 years old

After registering, notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) and I will send you a verification letter to be signed by the facilitator. You MUST arrive on time AND stay the whole time to receive credit. Space may be limited, so please arrive early if you wish to participate. Details are subject to change, so call (864) 574-6815 to confirm on the day of the event.

### **Easy Smart Home: Apps**

**Presented by:** Spartanburg County Public Libraries

**Location:** Headquarters Library (151 S Church St)

**Date/Deadline:** 6:30pm-7:30pm on Monday, November 7, 2022

**Sweat Equity Details:** 1.0 Education Hours for Ages 18+

After registering, notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) and I will send you a verification letter to be signed by the facilitator. You MUST arrive on time AND stay the whole time to receive credit. Space may be limited, so please arrive early if you wish to participate. Details are subject to change, so call 864-596-3505 to confirm on the day of the event.

### **Genealogy Series: Coroner's Records**

**Presented by:** Spartanburg County Public Libraries

**Location:** Headquarters Library (151 S Church St)

**Date/Deadline:** 7:00pm-8:30pm on Monday, November 7, 2022

**Sweat Equity Details:** 1.5 Education Hours for Ages 16+

After registering, notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) and I will send you a verification letter to be signed by the facilitator. You MUST arrive on time AND stay the whole time to receive credit. Space may be limited, so please arrive early if you wish to participate. Details are subject to change, so call 864-596-3508 to confirm on the day of the event.

### **Garden Goodness**

**Presented by:** Spartanburg County Public Libraries

**Location:** Headquarters Library (151 S Church St)

**Date/Deadline:** 7:15pm-8:15pm on Monday, November 7, 2022

**Sweat Equity Details:** 1.0 Education Hours for Ages 16+

After registering, notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) and I will send you a verification letter to be signed by the facilitator. You MUST arrive on time AND stay the whole time to receive credit. Space may be limited, so please arrive early if you wish to participate. Details are subject to change, so call 864-285-9026 to confirm on the day of the event.

### **Tuition Free Educational Opportunity at SCC**

**Presented by:** Spartanburg County Public Libraries

**Location:** Landrum Library (111 Asbury Dr, Landrum, SC 29356)

**Date/Deadline:** 10:30am-11:30am Tuesday, Wednesday, November 9, 2022

**Sweat Equity Details:** 1.0 Education Hours for Ages 18+

After registering, notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) and I will send you a verification letter to be signed by the facilitator. You MUST arrive on time AND stay the whole time to receive credit. Space may be limited, so please arrive early if you wish to participate. Details are subject to change, so call 864-457-2218 to confirm on the day of the event.

### **Know Diabetes by Heart: Option 2**

**Presented by:** Clemson Cooperative Extension Services

**Location:** Virtual Event: Register: [knowdiabetesbyheart.eventbrite.com](https://knowdiabetesbyheart.eventbrite.com)

**Date/Deadline:** 10:00am-11:00am on Monday, November 14, 2022

**Sweat Equity Details:** 1.0 Education Hour for Ages 18+

Register at [knowdiabetesbyheart.eventbrite.com](https://knowdiabetesbyheart.eventbrite.com). You will receive a confirmation. Please know that I will verify that you were at the class.

### **City Council Meeting**

**Presented by:** Spartanburg City Council

**Location:** City Hall (145 W. Broad St.)

**Date/Deadline:** 5:30pm - Until, Monday, November 14, 2022

**Sweat Equity Details:** TBD Community Hours for Ages 16+

Please notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) in advance that you plan to attend,

and I will send you a verification letter to be signed by a council member after the meeting. You MUST arrive on time & stay the whole time. Please keep your electronic devices tucked away during the meeting. You can call (864) 596-2000 to confirm details.

### **Easy Smart Home: Devices**

**Presented by:** Spartanburg County Public Libraries

**Location:** Headquarters Library (151 S Church St)

**Date/Deadline:** 6:30pm-7:30pm on Monday, November 14, 2022

**Sweat Equity Details:** 1.0 Education Hours for Ages 18+

After registering, notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) and I will send you a verification letter to be signed by the facilitator. You MUST arrive on time AND stay the whole time to receive credit. Space may be limited, so please arrive early if you wish to participate. Details are subject to change, so call 864-596-3505 to confirm on the day of the event.

### **Hands On CPR, Burns and Choking**

**Presented by:** Habitat for Humanity of Spartanburg

**Location:** St. Matthews Episcopal Church (101 St. Matthews Ln, Spartanburg SC 29301)

**Date/Deadline:** 6:00pm-7:00pm on Thursday, November 17, 2022

**Sweat Equity Details:** 1 Education Hours for Ages 18+

Please notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) in advance that you plan to attend and I will sign up for the class.

### **Miles with the Mayor: Jerome Rice**

**Presented by:** City of Spartanburg

**Location:** TBD

**Date/Deadline:** 8:00am – Until on Saturday, November 19, 2022

**Sweat Equity Details:** TBD Community Hours for Ages 18+

Please notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) in advance that you plan to attend, and I will send you a verification letter to be signed by a leader. You MUST arrive on time & stay the whole time. Feel free to send a photo of you walking. You can email 864-809-8825 to confirm details closer to the time of the event.

### **Just the Ticket: Child Passenger Safety**

**Presented by:** Spartanburg Regional Healthcare System

**Location:** ONLINE Event: Register Here: <https://tinyurl.com/yn8rd5sp>

**Date/Deadline:** 4:00pm-5:00pm on Monday, November 21, 2022

**Sweat Equity Details:** 1.0 Education Hours for Ages 4+

Register online using the link above. After registering, Spartanburg Regional will give you instructions to access the livestream. You MUST join on time & stay the whole time—I will verify your log-in & log-out time with the livestream host. Submit a 100-word statement on what you learned from this workshop to me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) to receive credit.

### **County Council Meeting**

**Presented by:** Spartanburg County Council

**Location:** Spartanburg County Administration Office (366 N Church St)

**Date/Deadline:** 5:15pm– Until on Monday, November 21, 2022

**Sweat Equity Details:** TBD Community Hours for Ages 16+

Please notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) in advance that you plan to attend, and I will send you a verification letter to be signed by a council member. You MUST arrive on time & stay the whole time. Please keep your electronic devices tucked away during the meeting.

### **School Board Meeting: Spartanburg District 3**

**Presented by:** Spartanburg County District 3

**Location:** Cowpens Elementary (341 Foster St, Cowpens, SC 29330)

**Date/Deadline:** 7:30pm – Until on Monday, November 21, 2022

**Sweat Equity Details:** TBD Community Hours for Ages 16+

Please notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) in advance that you plan to attend, and I will send you a verification letter to be signed by a Board Member after the meeting. You MUST arrive on time & stay the whole time. Sign in at the reception desk and they will recognize Habitat families as guests. Please keep your electronic devices tucked away during the meeting. Details are subject to change, so call 864-279-6000. with any questions.

### **Know Diabetes by Heart: Option 3**

**Presented by:** Clemson Cooperative Extension Services

**Location:** Virtual Event: Register: [knowdiabetesbyheart.eventbrite.com](https://knowdiabetesbyheart.eventbrite.com)

**Date/Deadline:** 3:30pm-4:30pm on Monday, November 28, 2022

**Sweat Equity Details:** 1.0 Education Hour for Ages 18+

Register at [knowdiabetesbyheart.eventbrite.com](https://knowdiabetesbyheart.eventbrite.com). You will receive a confirmation. Please know that I will verify that you were at the class.

### **City Council Meeting**

**Presented by:** Spartanburg City Council

**Location:** City Hall (145 W. Broad St.)

**Date/Deadline:** 5:30pm - Until, Monday, November 28, 2022

**Sweat Equity Details:** TBD Community Hours for Ages 16+

Please notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) in advance that you plan to attend, and I will send you a verification letter to be signed by a council member after the meeting. You MUST arrive on time & stay the whole time. Please keep your electronic devices tucked away during the meeting. You can call (864) 596-2000 to confirm details.

### **Know Diabetes by Heart: Option 4**

**Presented by:** Clemson Cooperative Extension Services

**Location:** Virtual Event: Register: [knowdiabetesbyheart.eventbrite.com](https://knowdiabetesbyheart.eventbrite.com)

**Date/Deadline:** 10:00am-11:00am on Tuesday, November 29, 2022

**Sweat Equity Details:** 1.0 Education Hour for Ages 18+

Register at [knowdiabetesbyheart.eventbrite.com](https://knowdiabetesbyheart.eventbrite.com). You will receive a confirmation. Please know that I will verify that you were at the class.

### **Virtual Veg Edge: Spaghetti Squash Primavera & National Diabetes Month**

**Presented by:** Spartanburg Regional Healthcare System

**Location:** ONLINE Event: Register Here: <https://tinyurl.com/2p88nmyt>

**Date/Deadline:** 12:00pm-1:00pm on Wednesday, November 30, 2022

**Sweat Equity Details:** 1.0 Education Hours for Ages 18+

Register online using the link above. After registering, Spartanburg Regional will give you instructions to access the livestream. You MUST join on time & stay the whole time—I *will* verify your log-in & log-out time with the livestream host. Submit a 100-word statement on what you learned from this workshop to me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) to receive credit.

### **Cricut Maker 101**

**Presented by:** Spartanburg County Public Libraries

**Location:** Headquarters Library (151 S Church St)

**Date/Deadline:** 6:00pm-8:00pm on Wednesday, November 30, 2022

**Sweat Equity Details:** 2.0 Education Hours for Ages 18+

After registering, notify me at [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org) and I will send you a verification letter to be signed by the facilitator. You MUST arrive on time AND stay the whole time to receive credit. Space may be limited, so please arrive early if you wish to participate. Details are subject to change, so call 864-216-7554 to confirm on the day of the event.

### **Events in November: Non-Sweat Equity**

#### **Spartanburg County Paper Shredding Event**

Saturday, November 12, 2022

10:00am-12:00pm

County Administration Building: 366 N Church St, Spartanburg SC 29303

Celebrate AMERICA RECYCLES DAY 2022!

**SPARTANBURG COUNTY  
PAPER SHREDDING  
EVENT**



**ONE DAY ONLY!**  
**Saturday, November 12, 2022 • 9 AM to 12 PM**

**County Administration Building**  
 366 North Church Street, Spartanburg, SC 29303

This event is open to  
**Spartanburg County Residents ONLY!**  
**NO BUSINESSES, PLEASE!**



**NOTE! Limit of 3 boxes of paper  
 for shredding per household.**



For more information, call (864) 274-6264  
 or email [croussos@spartanburgcounty.org](mailto:croussos@spartanburgcounty.org).

09.06.2022

**Family FREE Day at the Spartanburg Science Center:**

*Every third Saturday of the month*

Saturday, November 19, 2022

11:00am-3:00pm

Spartanburg Science Center: 200 E St. John St, Spartanburg SC 29306